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the sentence. The blockaders refused, saying that they would rather go to jail than to make such a promise. The judge then criticised the government for using the courts for political purposes and suspended the sentences anyway. Shortly after this the logging on Lyell was suspended for the winter season.

On Dec. 7th, twelve chiefs from the Stein region declared that they will allow no logging until land claims are settled. In March, 1986, the Wilderness Advisory Committee, a government appointed body, handed down its recommendations for the disposal of the disputed lands. In the case of South Moresby, the committee recommended the preservation of most of the area but would allow continued logging of Lyell. The Haida Tribal Council has declared that they will resume the blockade if logging on Lyell is attempted.



LOGGER FELLING MASSIVE CEDAR

Relocation Resisted

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support for this is a universal problem. The pollution that's happening isn't just affecting the red people, it's affecting all people. If people want to support nuclear disarmament, or block the transportation of nuclear wastes, they should also protest the mining of the uranium on Indian land. The native people of the U.S. and Canada own 90% of the uranium left on this continent. And they own 60 to 90% of all other ores and minerals that the government wants. Since we own 90% of it, the traditional people don't want any of it to happen, we don't want it taken out of the ground at all. If people around the globe could support that and place the land in sanctuary and call for a moratorium on the taking of natural resources, we would be able to stop the oppressors in their tracks. The same multinationals that are oppressing people here, are oppressing people in South Africa, Central America and all over the globe. We just have to identify them. Everybody has to get involved to make greater demands on the manufacturers to start making the goods which already have been designed and can be developed in an environmentally sound manner.

In the Indian way, we believe that what is in the ground is not meant for this generation, but is meant for our children's children and then hopefully we would be intelligent enough to realize that there are alternatives, or be able to use it without harming the environment.

The government gave the people nine years to relocate on their own. What happens to the people who have refused to move?

The deadline for forced relocation is July 6, 1986. The people there have stated that it is their life, their land and their culture, and they are refusing to move. The government has stated that if military action is necessary, it would be utilized in getting these people off. We have to look at the fact that the U.S. is moving a lot of military equipment into that area, the National Guard is also building water towers in the desert, and I can guarantee you that it's not for watering sheep.

It appears, from your information package, that there a number of gatherings at Big Mountain, the Survival Gathering in April and a Circle of Life Gathering in June to name two, I know that many people would like to take part in one or more of them but can't afford to go for one reason or another. What other things can they do to help?



MARILYN JAMES

We are making preparations there for the resistance and we need to make sure that there is an active support system out here to help them while they are resisting.

The Hopi people have gone to the United Nations three times to ask the nations of the world to reprimand the U.S. Federal Government for their actions against the native people. This coming year they will be going to the U.N. for their fourth and final attempt. People could start a letter writing campaign to the Canadian Government and ask that they recognize the Hopi people and listen to them when they come to the U.N. and put pressure on the U.S. Government about repealing this law.

People can also begin to educate themselves and their communities about the Big Mountain struggle and native issues through -out Canada and the U.S. It's important not only to stand up for human rights in the rest of the world, but also right here in our own back yard.

For more information please write:

Northwest Big Mountain Support Group
p.o.b. 42640,
Portland, Oregon 97242

or

Big Mountain Legal Defense/Offence Cmtte,
124 N. San Francisco #B
Flagstaff, Arizona 86001

NEWS FROM NOWHERE:

LIBRARIE ALTERNATIVE REOPENS—After an eighteen month closure for extensive building renovations, Canada's only anarchist bookstore, Librarie Alternative Bookshop, has reopened its doors. The bookstore collective is actively seeking out new anarchist or anti-authoritarian periodicals, books, pamphlets, posters, stickers etc., to sell, and invites groups to send sample copies and terms of distribution for them to: **Librarie Alternative, 2035 boul. St. Laurent, 2nd Floor, Montreal, Quebec, Canada H2X 2T3**

ANARCHIST MAY DAY IN CHICAGO—May 1—4, 1986. A worldwide gathering of anarchists to celebrate the 100th anniversary of the Haymarket martyrs and the establishment of May Day as a worker's holiday. Contact: **HAYMARKET 86, P.O.B. 102, 1200 Fullerton, Chicago, Ill. 60614 U.S.A.**

COMPUTER NET—Political and ecological activists have begun international networking over computer links, and a computerized Alternative International News Service is soon to appear. The Autonomous Group on Political Computing brings European Greens and leftists together on the Hamburg and London Geonet system, while the North American group housed on Unicen has links so far with Nicaragua, Argentina, New Zealand and Japan. Messages are passed between the two hosts daily. Both networks lease time from commercial hosts and can be accessed by any home computer equipped with a modem. Costs are \$6 per hour from the US or \$9 from Canada with no additional long distance charges from most cities. For info: **Greenet, 1053 Williamson St., Madison, WI 53708 U.S.A. [608] 256-4158 or Planet Tree Communications, 17 Mackson Rd., London NW3, England**

BLOCKADES SPREAD

DURING 1985 SEVERAL OTHER bands used direct action tactics and in most cases achieved a speedy resolution of long standing grievances. The Canadian federal government has a policy of negotiating only ten claims at a given time. This is a delaying tactic. In some cases claims have been resolved outside the federal process by taking direct action.

June 3 - Blackwater Indians blockaded a log dump located on land taken from them 70 years ago, when the tribe was ravaged by a smallpox epidemic and removed to another reserve. Agreement was reached over compensation.

Nov. 2 - Four bands unite and halt gold exploration on Cairn Peak, east of Lilloet.

Nov. 26 - Dredging for a marina development on Sanichton Bay on eastern Vancouver Island was halted when twelve band members boarded the dredge and seized the bucket. On Dec. 7th the courts ruled in favor of the band citing an 1852 treaty (one of the few ever signed in British Columbia). The marina development was stopped.

Dec. - Railway authorities halted trains when Indians at Gitwangak in northern B.C. blockaded a railway siding. The band claimed that the railway had been leasing part of their land to private interests since 1910. On Dec. 13 courts support the native claim and the railway agreed to pay 70 years worth of back rent and sign a formal lease.

Rage in Athens

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imprisoned until the trial takes place (if it ever does). Meanwhile the assassin cop Melistas was set free without the imposition of any restricting terms.

On Tuesday, the 26th of November, a march was organised by the "Libertarian Committee for Solidarity and Information". Although we announced that the demo was to be self-defending, the police declared that it was prohibited. At the same time tremendous police forces had surrounded the place from which the march was to start, with the intention of terrifying and preventing the peoples participation in the demo. However the prohibition was withdrawn when the police became aware that the demonstrators were firm in their decision to hold the march regardless of the police permission or prohibition. Thus, a big march which was purely anarchistic in its organisation, character and slogans took place. The 3500 - 4000 demonstrators made a sit-in outside the parliament denouncing the assassination of Michalis and demanding the liberation of the imprisoned squatters. The main slogans were "You talk about broken windows, we talk about lives", "Freedom for the imprisoned Revolutionaries", "Death to the Masters, Right or Left" and others already mentioned. At 10 o'clock the same day a car loaded

with explosives, exploded at the moment when a police van carrying anti-riot cops (MAT) was passing by. One cop was killed while several others were seriously wounded. Although the marxist-leninist urban guerrilla organisation "17th of November" claimed responsibility for the act, the police established a reign of terror against the anarchists. Many anarchists were arrested and interrogated by the police; houses were searched; people that 'look different' and had the bad luck of passing by a police van were beaten up by the 'enraged' cops. The center of Athens was 'squatted' by police vans filled with MAT. The witch-hunt of the anarchists has begun.

We desire your whole-hearted support through **all possible** means. The liberation of our 16 comrades should be the cause of anarchists all over the world.

DOWN WITH THE STATE AND CAPITAL FOR ANARCHY AND COMMUNISM

contact:
Libertarian Committee
for Solidarity and Information
Diethnis Bibliothiki
2 Delfon & Didotou
Athens 44, GREECE
telephone: 3608635

cont. from pg. 3 HAMBURG

mentary groups, to be more effective and also in order not to be absorbed by communist or other parties within a certain alliance, only because their organization as a party makes them stronger.

To this end a great national and international meeting in the Hafenstrasse took place at the turn of the year, with discussions on these questions, and to organize for the next eviction attempt. This year there will be elections for the Hamburg Senate, and the ruling social democratic party (SPD) would like to pacify the city beforehand. That means that the attempted destruction of revolutionary groups will be intensified.

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